

2012 Emmett Cherry Festival EXPO VENDOR Application

(Please make a copy of all documents for your records.)



78th Annual
Emmett Cherry Festival
June 13 - 16, 2012
Festival Hours:
Wednesday - Saturday
11:00am - 10:00pm

RETURN COMPLETE APPLICATION & FEES. MAKE PAYMENTS TO:



Gem County Chamber of Commerce
PO Box 592 or 1022 S. Washington Ave. - Emmett, Idaho 83617
(208) 365-3485

FOR PRIORITY CONSIDERATION:

Return this completed form and fees by March 1, 2012.

After March 15, 2012 all unreserved spaces will be made available.

Company/Organization Name	<u>Space Request: 10'x12'</u>	(x)	<u>Number of Spaces</u>	<u>= Amount</u>
Contact Name	<input type="checkbox"/> Vendor Booth Fee			
	\$200 per space		_____	\$ _____
	\$175 per space (GCCC member)		_____	\$ _____
Address	<input type="checkbox"/> Non-profit Organization			
	\$125 per space		_____	\$ _____
	\$100 per space (GCCC member)		_____	\$ _____
City, State, Zip	<input type="checkbox"/> Additional footage at \$20 per foot: # of ft. _____			\$ _____
	<input type="checkbox"/> After April 15, 2012, add late Fee of \$50 (No refunds after April 30, 2012)			\$ _____
Phone _____ Fax _____	<u>Optional items:</u>			
E-mail _____	<input type="checkbox"/> Electricity at vendor space(s)			
	\$50 per outlet		_____	\$ _____
	<input type="checkbox"/> RV Parking/Campers/Camping			
	\$100 per vehicle w/ 1 electrical outlet		_____	\$ _____
	\$75 per vehicle w/ NO electrical		_____	\$ _____
	\$10 per tent per night		_____	\$ _____
			Total	\$ _____

Method of Payment:

- Check or Money Order _____
- Cash _____

PLEASE READ CAREFULLY:

- * One space is defined as 10' wide x 12' deep. Multiple spaces are available. Additional footage for trailer tongues can be requested at \$20 per linear foot.
- * Set-up begins Tuesday (6/12/12) at 6:00am. Please be completed by Tuesday (6/12/12) at 4:00pm. Tear down begins on Saturday (6/16/12) at midnight and must be completed by Sunday (6/17/12) at 12:00 noon.
- * Vendors will be assigned to an on-site parking area and given two free passes to park personal vehicles on-site inside the park.
- * Please supply a COMPLETE and SPECIFICALLY DETAILED list of items you propose to sell at the Emmett Cherry Festival on backside of this application.
- * Listing those items on backside of this application does not guarantee they will be included in the approved list.
- * Vendors who wish to use music, microphones or any or any other sound producing items should declare & describe their request on this application. If approved it will be noted on your contract.
- * The Emmett Cherry Festival Committee will review all items offered for sale or display.
- * It is our intention to make every effort to limit excessive duplication of items offered for sale at the Emmett Cherry Festival for the benefit of our vendors and Festival attendees. However, we do not guarantee exclusivity.
- * Once your application is accepted you will receive a **CONFIRMATION PACKET** including a contract, confirmation of approved items to be sold, and electrical information.

Continue

2012 Emmett Cherry Festival EXPO VENDOR Application

(Please make a copy of all documents for your records.)



78th Annual
Emmett Cherry Festival
June 13 - 16, 2012

RETURN COMPLETE APPLICATION & FEES. MAKE PAYMENTS TO:



Gem County Chamber of Commerce
PO Box 592 or 1022 S. Washington Ave.- Emmett, Idaho 83617
(208) 365-3485

FOR PRIORITY CONSIDERATION:

Return this completed form and fees by March 1, 2012.

After March 15, 2012 all unreserved spaces will be made available.

ITEM(S) YOU SELL: List each product/service to be sold or marketed. No other items will be allowed.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

CHOOSE YOUR BOOTH LOCATION:

Please refer to the map attached and choose 3 desired booth spaces (preferably in 3 different areas):
Space assignments are subject to change at any time and at the sole discretion of the Gem County Chamber of Commerce to accommodate the best interests of the Festival.

1. _____
2. _____
3. _____

OTHER REQUESTS OR INFORMATION

Please indicate here any requests for consideration:

For Priority Consideration return this completed application including all fees by: MARCH 1, 2012